

M. Y. Malhotra & Co. Chartered Accountants

Audit report

I have examined the balance sheet as on , 31.3.2022 and the income and expenditure account for the period beginning from 1.4.2021 to ending on 31.3.2022, attached herewith of Nutan Maharashtra Institute of Engineering & Technology (BE) , Vishnupuri samarath Sankul Talegaon Dabhade 410507

- 2. I certify that the balance sheet and the income and expenditure account are in agreement with the books of accounts.
- 3. I confirm that the mercantile method of accounting is followed while preparing books of accounts and income & expenditure account and balance sheet of the course as at 31st March 2022.

4.

- (A) I have obtained all the information and explanation which ,to the best of my knowledge and belief, were necessary for the purpose of the audit.
- (B) In my opinion ,proper books of account have been kept by the institute so far as appears from my examination of the books.
- (C) In my opinion and to the best of my information and according to the explanation given to me ,the said accounts, read with notes thereon, if any give a true and Fair view:-
- (i) In the case of the balance sheet, of the state of the affairs of the course as at 31st March 2022

 And
- (ii) In the case of the income and expenditure account of the deficit of the course for the year ended 31st March 2022.
- The statement of particulars required to be furnished to FRA relating to the course for which fee
 Proposal is submitted annexed herewith as form No-A-2
- 6. In my opinion and to the best of my information and according to explanations given to me, the particulars given in the said Form No-A-2 are true and correct.

For M.Y. Malhotra & Co.

CA Mahesh Malhotra

Date:14.11.2022

Place:PUNE

UDIN: 22044913BDCCIS6696

Office: 1A, Runwal Plaza, 3rd Floor, Opp. Sonal Hall, 41/12, Karve Road, Pune - 411004. Tel.: (020) 25467236, 25462285 Cell: 9822065760

Branch Office: 105, 'SAANVI', Nutan Mahavidyalaya Lane, Talegaon Chakan Road, Talegaon Tal. Maval, Dist. Pune - 410 507. Tel.: 02114 - 225760

E-mail: camaheshmalhotra@gmail.com

Balance Sheet

1-Apr-2021 to 31-Mar-2022

| Liabilities | as at 31-Ma | r-2022 | Assets | as at 31- | Mar-2022 |
|--|-----------------|----------------|--|----------------|-----------------|
| LIADIIILIES | | | | | 1,82,93,347.59 |
| Capital Account | | F | ixed Assets | 37,74,136.27 | 1,02,00,047.00 |
| yapıtar / tooda | | | Computer | 77,63,662.77 | |
| Loans (Liability) | | | EQUIPMENTS | | |
| Loans (Liabiney) | | | Furniture and Fixtures | 58,83,625.68 | |
| Current Liabilities | 4. | 96,32,185.01 | Library | 1,73,785.48 | |
| Provisions | 10,24,346.06 | | Vehicle | 6,98,137.39 | |
| Sundry Creditors | 75,77,994.00 | | | | |
| | 3,12,905.50 | | Current Assets | | 11,15,02,346.89 |
| Advance Fees | 16,56,681.35 | | Deposits (Asset) | 5,000.00 | |
| Advance for Exam Remuneration (Dec 08) | 81,000.00 | 1945 | Loans & Advances (Asset) | 13,312.00 | |
| AICTE Grant Received | 66,860.00 | | Sundry Debtors | 8,51,00,342.50 | |
| ARC to Staff | | | Cash-in-hand | 47,638.00 | |
| Caution Money | 46,37,838.00 | | Bank Accounts | 2,21,55,605.39 | |
| EBC Concession | 1,60,239.50 | | Deposit with BSNL | 3,000.00 | |
| Employees Provident Fund | 1,07,887.00 | | Deposit Willi Bonk | 40,00,000.00 | |
| Examination Fees | 74,000.50 | | Fixed Deposit - Axis Bank | 24,271.00 | |
| Freeship NT Category | 1,57,230.00 | | Fixed Deposit - Prize Distribution | 40,118.00 | |
| Freeship OBC Category | 4,23,593.00 | | Receivable From SPPU for Schemes | 2,500.00 | |
| Freeship SBC Category | 2,584.00 | | Security Deposit - H P Gas | | |
| Freeship SC Category | 1,02,292.00 | | Security Deposit - MSEB | 92,560.00 | |
| Freeship ST Category | 3,740.00 | | Tax Deducted at Source | 18,000.00 | |
| FreeShip ST Category | 26,916.00 | | | | |
| Fund Received From GIZ for Mech | 1,27,59,330.00 | | | | |
| Gratuity rayable | 600.00 | | | | |
| Honrarium Payable | 1,465.00 | | | | |
| N.S.S. | | | | | |
| Other Liability | 3,78,141.00 | | | | |
| Profession Tax | 20,150.00 | | | | |
| Salary Payable | 96,68,150.00 | | | | |
| Schlorship OBC Category | 4,46,537.00 | | | | |
| Schlorship ST Category | 6,805.00 | | The first of the f | | |
| Scholarship NT Category | 1,92,257.00 | | opilies in a publication | | |
| Scholarship SBC Category | 81,422.00 | | | | |
| Scholarship SC Category | 1,23,314.00 | | | | |
| STC/PTC Scholarship | 2,000.00 | | | | |
| TDS | 9,25,399.00 | | | | |
| Training & Placement VLMI | 2,03,385.10 | | | | |
| University/Students Activity Fees | 84,06,223.00 | | | | |
| UOP Grants Under QIP | 900.00 | | | | |
| Branch / Divisions | | 6,67,34,595.32 | 2 | | |
| NMIET - SOFT SKILL | (-)3,69,764.00 | | | | |
| Nutan College of Engineering & Research | 4,54,643.12 | | | | |
| Nutan College of Engineering & Nesearch | 12.00,000.00 | | | | |
| Nutan Maha. Vidya Polytechnic Nutan Maha. Vidya Prasarak Mandal | 6,54,49,716.20 | | | | |
| | | 1,34,28,914.1 | 5 | | |
| Excess of income over expenditure | 2,09,47,120.18 | -11 | | | |
| Opening Balance | (-)75,18,206.03 | | | | |
| Current Period | (-)10,10,200.00 | | | | 1000000000 |
| Total | | 12,97,95,694.4 | 8 Total | | 12,97,95,694. |

for M. Y. MALHOTRA AND COMPANY

CA MAHESH MALHOTRA

PLACE: PUNE DATE: 30.09.2022

UDIN: 22044913AXRLNP3525

Nutar Maharashtra Institute of Engineering & Technology

Chairman

Talegaon Dabhade 410 507.

Income and Expenditure Statement 1-Apr-2021 to 31-Mar-2022

| Particulars | 1-Apr-2021 to 3 | 31-Mar-2022 | Particulars | 1-Apr-2021 to | 31-Mar-2022 |
|---|---|-----------------|---|-----------------------------------|----------------|
| Purchase Accounts Computer Lab - Consumable | 16,58,082.00 | 21,70,867.00 | Direct Incomes Development Fee Tution Fee | 1,24,87,422.00 10,13,16,466.00 | 1,38,03,888.00 |
| Chemistry Lab Semi Consumable | 14,580.00 | | Tution Fee | | |
| Computer Lab - Consumable | 4,18,613.00 | | Indirect Incomes | | 4,05,014.02 |
| Other Consumable Material | 54,252.00 | | Cancellation Charges | 15,000.00 | |
| Workshop - Consumables | 25,340.00 | | Interest Received | 3,42,442.00 | |
| | | 1,95,56,241.05 | | 26,302.02 | |
| ndirect Expenses | 68,19,391.13 | 1,95,56,241.05 | Xerox & Other Receipts | 21,270.00 | |
| Administrative Expenses | CONTRACTOR OF THE STATE OF THE | | XOTOX & GITTOT TO TO TO | | |
| Manpower Expenses | 6,30,99,605.00 | | Excess of expenditure over income | | 75,18,206.03 |
| Operating Expenses | 67,39,585.00 | | Exoco or experience | | |
| Advertisement Expenses | 30,01,160.00 | | | | |
| Annual Social Expenses | 17,80,500.00 | | | | |
| Audit Fees | 90,000.00 | | | | |
| Bank Charges | 999.33 | | | | |
| Bus Hire Charges (Students) | 12,12,700.00 | | | | |
| Depriciation | 35,39,314.59 | | | | |
| Diesel & Oil (Genset) | 3,53,742.00 | | | | |
| Function & Festival Expenses | 8,32,173.00 | | | | |
| Interest on Loan | 19,56,440.00 | | 200 000 000 | | |
| Internet Charges | 2,97,950.00 | | | | |
| Misc. Expenses | 2,19,624.00 | | | | |
| NSS Activity College Expenses | 1,480.00 | | | | |
| Office Expenses | 5,77,493.00 | | | | |
| Patent Expesnes | 74,500.00 | | | | |
| Periodicals / Journals | 3,60,000.00 | | | | |
| Printing Expenses | 6,87,896.00 | | | | |
| Professional Fees | 1,89,000.00 | | | | |
| Project Expenses | 12,22,700.00 | | | | |
| Rates & Taxes | 3,87,973.00 | | No. 2 | | |
| Repairs - Building | 10,33,433.00 | | | | |
| Seminar/workshop Expenses | 5,83,351.00 | | | | |
| Software Expenses | 3,04,440.00 | | 12 | | |
| Solar System Expenses | 2,45,930.00 | | | | |
| Sports Expenses | 6,72,635.00 | | | | |
| Stationery Expenses | 7,72,226.00 | | | | |
| USAGE CHARGES | 2, 25, 00, 000.00 | <i>8</i> • ∫ | | | |
| 33,.32 | | 10 47 07 400 (| 5 Total | | 12,17,27,108.0 |
| Total | | 12,17,27,108.0 | 75 TOTAL | | |

for M Y MALHOTRA AND COMPANY

CA MAHESH MALHOTRA

PLACE : PUNE

DATE: 30.09.2022

UDIN: 22044913 AX RLNP 3525

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NUTAN MAHARASHTRA INSTITUTE OF ENGG AND

CHAIRMAN



Receipts and Payments 1-Apr-2021 to 31-Mar-2022

| Paraints | 1-Apr-2021 to 3 | 31-Mar-2022 | Payments | 1-Apr-2021 to 3 | 1-Mar-2022 |
|---|-----------------|-----------------|--|-----------------|----------------|
| Receipts | | | Current Liabilities | | 5,92,76,811.00 |
| Opening Balance | | ,01,01,010111 | Advance Fees | 17,032.00 | |
| Bank Accounts | 1,00,17,831.46 | , | Advance for Exam Remuneration (Dec 08) | 8,20,948.00 | |
| Cash-in-hand | 1,63,548.00 | | Caution Money | 32,000.00 | |
| Current Liabilities | | 48,67,024.00 | EBC Concession | 1,16,970.00 | |
| Advance Fees | 41,605.00 | | Employees Provident Fund | 12,90,346.00 | |
| AICTE Grant Received | 81,000.00 | - 15/ | Examination Fees | 13,47,780.00 | |
| Caution Money | 1,000.00 | | Honrarium Payable | 3,48,900.00 | |
| EBC Concession | 1,51,645.50 | 7 | N.S.S. | 4,150.00 | |
| Examination Fees | 13,47,430.50 | | Profession Tax | 2,30,675.00 | |
| Gratuity Payable | 10,00,000.00 | °7 | Remuneration Received | 1,36,720.00 | |
| Remuneration Received | 2,20,000.00 | 7 | Salary Payable | 4,46,61,966.00 | |
| Salary Payable | 13,72,436.00 | | TDS | 15,68,116.00 | |
| TDS | 4,28,538.00 | | University/Students Activity Fees | 4,60,950.00 | |
| UOP Grants Under QIP | 900.00 | | UOP Grants Under QIP | 3,000.00 | |
| Sundry Creditors | 2,22,469.00 | | Provisions | 12,38,593.00 | |
| | | 10,56,81,540.25 | | 1,69,98,665.00 | |
| Current Assets | 80,00,000.00 | | | | 4 05 67 040 00 |
| Fixed Deposit - Axis Bank | 9,76,81,540.25 | | Current Assets | | 1,25,67,910.00 |
| Sundry Debtors | | | Fixed Deposit - Axis Bank | 1,20,00,000.00 | |
| Branch / Divisions | | 3,13,23,793.00 | | 5,000.00 | |
| NMIET - SOFT SKILL | 8,11,400.00 | | Sundry Debtors | 5,62,910.00 | |
| Nutan College of Engineering & Research | 30,64,393.00 | | Branch / Divisions | | 4,18,10,759.88 |
| Nutan Maha. Vidya Prasarak Mandal | 2,74,48,000.00 | | NMIET - SOFT SKILL | 6,34,164.00 | |
| Indirect Incomes | | 4,87,968.02 | | 26,99,189.88 | |
| Cancellation Charges | 14,000.00 | | Nutan Maha. Vidya Prasarak Mandal | 3,84,77,406.00 | |
| Excess Fees | 77,499.00 | | Purchase Accounts | , i | 1,65,206.00 |
| Interest Received | 3,42,807.00 | | Chemistry Lab Semi Consumable | 14,580.00 | 1,00, |
| Misc. Income | 32,392.02 | | Computer Lab - Consumable | 1,25,286.00 | |
| Xerox & Other Receipts | 21,270.00 | | Workshop - Consumables | 25,340.00 | |
| | | 4,88,411.00 | | | 86,891.00 |
| Indirect Expenses | 138.00 | . 3 | muneut moonie | 64,481.00 | 00,001.00 |
| Bank Charges | 1.00 | | Excess Fees | 2,410.00 | |
| Misc. Expenses | 4,500.00 | | Interest Received | 2,410.00 | |
| Printing Expenses | | | Misc. Income | | |
| Seminar/workshop Expenses | 59,176.00 | | Indirect Expenses | | 69,19,294.46 |
| Administrative Expenses | 1,02,220.00 | | Advertisement Expenses | 14,98,922.00 | |
| Manpower Expenses | 3,21,476.00 | | Audit Fees | 90,000.00 | |
| Operating Expenses | 900.00 | | Bank Charges | 1,137.33 | |
| | | | Diesel & Oil (Genset) | 8,742.00 | |
| | | | Function & Festival Expenses | 4,973.00 | |
| | | | Misc. Expenses | 2,18,250.00 | |
| | | | NSS Activity College Expenses | 500.00 | |
| | | | Office Expenses | 74,583.00 | |
| | | | Patent Expenses | 74,500.00 | |
| | | | Printing Expenses | 52,328.00 | |
| | | | Rates & Taxes | 3,87,973.00 | |
| | | | Seminar/workshop Expenses | 83,627.00 | |
| | | | Software Expenses | 21,240.00 | |
| | | | Sports Expenses | 24,190.00 | |
| | | | Stationery Expenses | 66,224.00 | |
| | | | Stationery Expenses | | |
| | | | | | 2 22 20 070 3 |
| o wind Ouor | | 15,30,30,115.7 | 73 Carried Over | | 3,08,26,872.3 |
| Carried Over | | 0,00,00, | ALHOTA | | 4-1515 |

ALHOTRA

continued ...

| NUTAN MAHARASHTRA INS | TITUTE OF | ENGG. & T | ECH |
|------------------------------|-----------|-----------|-----|
|------------------------------|-----------|-----------|-----|

| Receipts and Payments | 012 01 211001 0 1201 | | Page 2 |
|-----------------------|---------------------------|--|---|
| Receipts | 1-Apr-2021 to 31-Mar-2022 | Payments | 1-Apr-2021 to 31-Mar-2022 |
| Brought Forward | 15,30,30,115.73 | Brought Forward | 13,08,26,872.34 |
| | | Administrative Expenses Manpower Expenses Operating Expenses | 5,39,981.13 26,93,223.00 10,78,901.00 |
| | | Closing Balance | 2,22,03,243.39 |
| | | Bank Accounts | 2,21,55,605.39 |
| | | Cash-in-hand | 47,638.00 |
| Total | 15,30,30,115.73 | Total | 15,30,30,115.73 |





Current Liabilities

Group Summary 1-Apr-2021 to 31-Mar-2022

| | 1-Api-2021 to 31-Mai-2022 | | Page 1 |
|---|---------------------------|-------------|----------------|
| 5 | | Closing Ba | alance |
| Particulars | | Debit | Credit |
| Provisions | | | 10,24,346.06 |
| Sundry Creditors | | 1,67,000.00 | 77,44,994.00 |
| Advance Fees | | B 1 250 1 | 3,12,905.50 |
| Advance Fees Advance for Exam Remuneration (Dec 08) | | | 16,56,681.35 |
| AlCTE Grant Received | | | 81,000.00 |
| ARC to Staff | | | 66,860.00 |
| | | | 46,37,838.00 |
| Caution Money | | | 1,60,239.50 |
| EBC Concession | | | 1,07,887.00 |
| Employees Provident Fund | | | 74,000.50 |
| Examination Fees | | | 1,57,230.00 |
| Freeship NT Category | | | 4,23,593.00 |
| Freeship OBC Category | | | 2,584.00 |
| Freeship SBC Category | | * | 1,02,292.00 |
| Freeship SC Category | | | 3,740.00 |
| Freeship ST Category | | | 26,916.00 |
| Fund Received From GIZ for Mech | | | 1,27,59,330.00 |
| Gratuity Payable | | | 600.00 |
| Honrarium Payable | | | 1,465.00 |
| N.S.S. | | | 3,78,141.00 |
| Other Liability | | | 20,150.00 |
| Profession Tax | | | 96,68,150.00 |
| Salary Payable | 9 | | 4,46,537.00 |
| Schlorship OBC Category | | | 6,805.00 |
| Schlorship ST Category | | | 1,92,257.00 |
| Scholarship NT Category | | | 81,422.00 |
| Scholarship SBC Category | | | 1,23,314.00 |
| Scholarship SC Category | | | 2,000.00 |
| STC/PTC Scholarship | | | 9,25,399.00 |
| TDS | | | 2,03,385.10 |
| Training & Placement VLMI | | | 84,06,223.00 |
| University/Students Activity Fees | | | 900.00 |
| UOP Grants Under QIP | 5. | | |
| Grand Total | | 1,67,000.00 | 4,97,99,185.01 |





Current Assets

Group Summary 1-Apr-2021 to 31-Mar-2022

Page 1

| Darkia ulara | Closing Balance | |
|-----------------------------------|-----------------|--------|
| Particulars | Debit | Credit |
| Deposits (Asset) | 5,000.00 | |
| Loans & Advances (Asset) | 13,312.00 | |
| Sundry Debtors | 8,51,00,342.50 | |
| Cash-in-hand | 47,638.00 | |
| Bank Accounts | 2,21,55,605.39 | |
| Deposit with BSNL | 3,000.00 | |
| ixed Deposit - Axis Bank | 40,00,000.00 | |
| ixed Deposit - Prize Distribution | 24,271.00 | |
| Receivable From SPPU for Schemes | 40,118.00 | |
| Security Deposit - H P Gas | 2,500.00 | 19 |
| Security Deposit - MSEB | 92,560.00 | |
| Fax Deducted at Source | 18,000.00 | |
| Grand Total | 11,15,02,346.89 | |

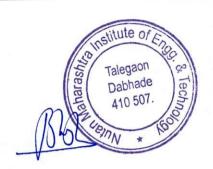




Manpower Expenses Group Summary

Group Summary 1-Apr-2021 to 31-Mar-2022

| a a fire advisorable | Page |
|---|-----------------|
| B (1) | Closing Balance |
| Particulars | Debit Credit |
| Solomi Contract | 95,17,364.00 |
| Salary- Contract | 13,97,370.00 |
| Employer Provident Fund A/c | 4,24,660.00 |
| Honorarium | 23,500.00 |
| Registration(Seminar) Charges | 7,08,250.00 |
| Remuneration (Visiting Faculty) Salary | 5,10,28,461.00 |
| Grand Total | 6,30,99,605.00 |





Administrative Expenses Group Summary

Group Summary 1-Apr-2021 to 31-Mar-2022

Page 1

| Dautianiana | Closing Balance | |
|-----------------------------|-----------------|--------|
| Particulars | Debit | Credit |
| Affiliation Fees - UOP | 1,43,000.00 | |
| Consultancy Charges | 5,000.00 | |
| Inspection/ Processing Fees | 1,98,926.13 | |
| Membership Fees | 2,360.00 | |
| Training and Placement Exp. | 56,79,395.00 | |
| Visit/inspection Expenses | 7,90,710.00 | |
| Grand Total | 68,19,391.13 | |





Operating Expenses
Group Summary 1-Apr-2021 to 31-Mar-2022

| | Page | | |
|---|-----------------|--|--|
| Particulars | Closing Balance | | |
| Particulars | Debit Credit | | |
| Auto Gas and Oil | 5,78,410.00 | | |
| Conveyance | 5,79,028.00 | | |
| Electrical Maintenance | 10,72,617.00 | | |
| Electrical Maintenance Electricity Expenses | 5,86,790.00 | | |
| Postage and Telephone | 2,64,110.00 | | |
| Repairs and Maintenance | 21,09,408.00 | | |
| And the first of the control of the | 2,87,618.00 | | |
| Repairs to Vehicle | 3,70,242.00 | | |
| Travelling Expenses | 4,99,634.00 | | |
| Water Charges | 3,91,728.00 | | |
| Xerox Expenses | 0,01,720.00 | | |
| Grand Total | 67,39,585.00 | | |





NUTAN MAHARASHTRA INSTITUTE OF ENGINEERING AND TECHNOLOGY

Fixed Asset Schedule as on 31-03-2022

| TOTAL | 16213791.98 | 5618870.00 | 3539314.59 | 18293347.39 |
|-------------|-------------------------------|---------------------------|---------------------------|------------------------|
| VEHICLE | 821338.34 | 0.00 | 123200.75 | 698137.59 |
| MACHINERY | 7598618.24 | 1413040.00 | 1247995.46 | 7763662.78 |
| FURNITURE | 6413756.09 | 117100.00 | 647230.61 | 5883625.48 |
| BOOKS | 95762.31 | 145410.00 | 67386.92 | 173785.39 |
| COMPUTER | 1284317.00 | 3943320.00 | 1453500.85 | 3774136.15 |
| PARTICULARS | Opening Balance 01/04/2021 | Additions During the year | Depriciation for the Year | WDV as on 31.3.2019 |



