



**Pimpri Chinchwad Education Trust and**  
**Nutan Maharashtra Vidya Prasarak Mandal's**  
**Nutan Maharashtra Inst. of Engg. & Tech.**



Record No.:  
**ACDM/R/23/01**  
Revision: **00**  
Date: 15.06.2016

### **STUDENT PROFILE FORM**

ROLL NO.
NAME OF STUDENT:
BRANCH:
ADDRESS:
EMAIL ID:

<b>PHOTO</b>
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SSC MARKS:	HSC MARKS:	CET/JEE:
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STUDENT MOBILE NO.	PARENT'S MOBILE NO.
FATHER'S OCCUPATION:	MOTHER'S OCCUPATION:
FATHER'S EDUCATION	MOTHER'S EDUCATION:

SUBJECT	MARKS OBTAINED			
	INSEM SEM1	INSEM SEM 2	END SEM 1	END SEM 2
EM-I				
EM-II				
ENGG.PHY				
ENGG. CHEM				
BEE				
BXE				
SME				
EG				
ENGG. MECH.				
PPS				

**STUDENT'S SIGNATURE**

**MENTOR'S SIGNATURE**